

DECLARATION OF AFFILIATION

Recognizing the Order of the Arrow to be a part of the Camping Program of the Boy Scouts of America, operating under the National Constitution and by-laws of the body, and of the By-laws and policies of the Los Angeles Area Council, we, the undersigned officers of the:

District:  Frontier  North Star  Pacifica  Rio Hondo  San Antonio  Thunderbird  
Chapter: Wappo Pawnee Lakota Wiyot Serrano Hopi

District, declare the affiliation of the Chapter of this District with the Siwinis Lodge, Order of the Arrow.

\_\_\_\_\_  
DISTRICT CAMPING CHAIRMAN or DISTRICT CHAIRMAN  
(Signature)

\_\_\_\_\_  
DISTRICT EXECUTIVE  
(Signature)

CHAPTER OFFICERS

Chapter Staff Advisor \*\*

Name \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone B(\_\_\_\_) \_\_\_\_\_ W(\_\_\_\_) \_\_\_\_\_

Chapter Adviser \*\*

Name \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone B(\_\_\_\_) \_\_\_\_\_ W(\_\_\_\_) \_\_\_\_\_

Chapter Chief

Name \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone B(\_\_\_\_) \_\_\_\_\_ W(\_\_\_\_) \_\_\_\_\_

Chapter Service Vice Chief

Name \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone B(\_\_\_\_) \_\_\_\_\_ W(\_\_\_\_) \_\_\_\_\_

Chapter Promotions Vice Chief

Name \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone B(\_\_\_\_) \_\_\_\_\_ W(\_\_\_\_) \_\_\_\_\_

Chapter Secretary

Name \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone B(\_\_\_\_) \_\_\_\_\_ W(\_\_\_\_) \_\_\_\_\_

All officers except those marked with an \*\* must NOT be over 21 years of age.

SUMMARY OF ENROLLMENT

1. Chapter membership includes:

A) Ordeals \_\_\_\_\_

B) Brotherhood \_\_\_\_\_

C) Vigil \_\_\_\_\_

D) Youth \_\_\_\_\_

E) Adults \_\_\_\_\_

**Total** \_\_\_\_\_

2. New Ordeal members inducted in:

A) Youth \_\_\_\_\_

B) Adults \_\_\_\_\_

**Total** \_\_\_\_\_

3. New Brotherhood members:

A) Youth \_\_\_\_\_

B) Adults \_\_\_\_\_

**Total** \_\_\_\_\_

4. New Vigil Honor members:

A) Youth \_\_\_\_\_

B) Adults \_\_\_\_\_

**Total** \_\_\_\_\_

5. Elections conducted:

# of Troops with elections \_\_\_\_\_

# of Troops who denied Chapter elections \_\_\_\_\_

SUMMARY OF SERVICE & CAMP PROMOTION

1. Service Hours:

Workparty \_\_\_\_\_

Other camping \_\_\_\_\_

Other non-camping \_\_\_\_\_  
(Camporees, etc)

2. Money Spent in service:

Cash (\$) \_\_\_\_\_

Supplies (\$) \_\_\_\_\_

Donations Rcvd (\$) \_\_\_\_\_  
for supplies

3. Camping Promotion:

# of Troops Contacted: \_\_\_\_\_

# of Troops given demo: \_\_\_\_\_

# of Troops in District: \_\_\_\_\_